

**STANDARDS COMMITTEE**

**Wednesday, 13th November, 2019**

**2.00 pm**

**Wantsum Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### STANDARDS COMMITTEE

**Wednesday, 13th November, 2019, at 2.00 pm**  
**Wantsum Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Denise Fitch**  
Telephone: **03000 416090**

*Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room*

#### **Membership**

Mr J A Kite, MBE (Chairman), Mr R H Bird (Vice-Chairman), Mrs A D Allen, MBE,  
Mr R C Love, OBE, Mr G Lymer, Mr J P McInroy and Mr C Simkins

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interest
3. Minutes of the meeting held on 31 July 2019 (Pages 5 - 8)
4. Monitoring Officer's Update (Pages 9 - 12)
5. Exclusion of Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1 and 2 of part 1 of Schedule 12A of the Act.

**EXEMPT ITEM**

6. Monitoring Officers verbal update on Member Standards

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 5 November 2019**